

**CITY OF HARTFORD
REGULAR COUNCIL MEETING
HARTFORD CITY HALL 6:30 PM
150 W ELM ST
TUESDAY, SEPTEMBER 21ST, 2021**

City Council meeting for September 21st, 2021 at 6:30 pm will be held via Zoom.

Join Zoom Meeting: <https://zoom.us/j/96350855871>

Dial by your location: 888 788 0099 US Toll-free MEETING ID: 880 3926 8834

PASSWORD: 806567

You will be admitted through a waiting room and must identify yourself for admittance.

- 1. CALL TO ORDER 6:30 PM**
- 2. ROLL CALL OF MEMBERS**
- 3. VOLUNTARY RECITAL OF PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA ITEMS**
- 5. GUEST – Andrew Collings – Comprehensive Plan**
- 6. PUBLIC HEARING:** Community Development and Housing Needs Assessment
- 7. PUBLIC HEARING:** Submission of CDBG Application
- 8. APPROVAL OF MINUTES:** Special Council Meeting August 3rd, 2021, Regular Council Meeting August 17th, 2021 and Special Council Meeting August 31, 2021
- 9. RECEIVE AND FILE:** Sheriff report from August 2021, Fire report from August 2021
- 10. CONSENT AGENDA:**
 - a. Expenditures for Period August 17th, 2021 – September 14th, 2021
 - b. Payroll for Period of August 13, 2021 – September 10th, 2021
Steve Eckert, Austin Stansbery, Jed Hampton and Cynthia Crippen
- 11. MAYOR - WELCOME TO GUESTS AND PUBLIC COMMENT (3 MINUTE LIMIT; NO ACTION)**
- 12. REPORTS - (A) MAYOR (B) PUBLIC WORKS (C) FIRE/EMS (D) COUNCIL COMMITTEES (E) CLERK (F) IT (H) ISG**
- 13. OLD/UNFINISHED COUNCIL BUSINESS:** Consideration & Possible Action
 - a. Beggars Night / Movie in the Park / Trunk-or-Treat/Moratorium on City Ordinance 120.03.02
 - b. Fire Department Attack Truck
 - c. Resolution 092121-1 Community Development and Housing Needs Assessment
 - d. Resolution 092121-2 Committing Matching Funds for CDBG Application
 - e. Resolution 092121-3 Endorsing CDBG Application for Water System Improvements Project
- 14. NEW COUNCIL BUSINESS:** Consideration & Possible Action
 - a. Atcher Service Towing & Recovery – Contract
 - b. Git-N-Go Liquor License Renewal
 - c. Clerk Training Registration
 - d. Submission of Planning & Design Invoices to the SRF Loan
 - e. Bond Attorney
 - f. Library Contract
 - g. Public Works UTV Grant
 - h. FD Open House
 - i. IEMSA
 - j. EMT School
 - k. Advance EMT School

15. GENERAL COUNCIL DISCUSSION

16. ADJOURNMENT