

**CITY OF HARTFORD
REGULAR COUNCIL MEETING
HARTFORD CITY HALL 6:30 PM
150 W ELM ST
TUESDAY, MAY 17TH, 2022**

City Council meeting for MAY 17, 2022, at 6:30 pm will be held via Zoom.

Join Zoom Meeting: <https://zoom.us>

Dial by your location: 888 788 0099 US Toll-free MEETING ID: 834 8952 6298
PASSWORD: 152559

You will be admitted through a waiting room and must identify yourself for admittance.

1. **CALL TO ORDER 6:30 PM**
2. **ROLL CALL OF MEMBERS**
3. **VOLUNTARY RECITAL OF PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA ITEMS**
5. **PUBLIC HEARING:** Proposed Budget Amendment FY 2022 #2
6. **APPROVAL OF MINUTES:** Regular Council Meeting April 19, 2022
7. **RECEIVE AND FILE:** Sheriff report from April 2022, Fire report from April 2022.
8. **CONSENT AGENDA:**
 - a. Expenditures for the Period April 16th, 2022 – May 10th, 2022.
 - b. Payroll for Period of April 9, 2022 – May 6th, 2022
Steve Eckert, Austin Stansbery, Jed Hampton and Cynthia Crippen
9. **MAYOR - WELCOME TO GUESTS AND PUBLIC COMMENT (3 MINUTE LIMIT; NO ACTION)**
10. **REPORTS - (A) MAYOR (B) CLERK (C) FIRE/EMS (D) PUBLIC WORKS (E) ISG (F) IT G) COUNCIL COMMITTEES H) PROJECTS REVIEW**
11. **OLD/UNFINISHED BUSINESS: Consideration & Possible Action**
 - A. **Paisley Ridge – P&Z Recommendations**
 - B. **Resolution 051722-1 Hazard Mitigation Plan**
 - C. **Resolution 051722-2 Approving Proposed Budget Amendment #2 FY 2022**
 - D. **Approving Sidewalk Plans**
 - E. **Ordinance 051722-1 Amending Ordinance Chapter 35.14 Emergency Rescue Service Fees**
 - i. 1st Reading
 - ii. Consideration of 2nd and 3rd Reading
 - F. **Ordinance 051722-2 Amending Ordinance Chapter 35.15 Emergency Fire Service Fees**
 - i. 1st Reading
 - ii. Consideration of 2nd and 3rd Reading
12. **NEW COUNCIL BUSINESS: Consideration & Possible Action**
 - a. **Garbage Dumpster - Fundraiser**
 - b. **Moratorium – Music in the Park – June 20th, 2022**
 - c. **Moratorium – Hartford BBQ Bash July 15th – July 16th, 2022**
 - d. **Moratorium – Movie in the Park – June 25th & July 26, 2022**
 - e. **MidAmerican Energy Franchise Fees**
 - f. **Clerk’s Summer Courses**
13. **GENERAL DISCUSSION**
14. **ADJOURNMENT**