

**CITY OF HARTFORD  
REGULAR COUNCIL MEETING  
HARTFORD CITY HALL 6:30 PM  
150 W ELM ST  
TUESDAY, April 16, 2024**

City Council meeting for April 16, 2024 at 6:30 pm will be held in person and Zoom.

Join Zoom Meeting: <https://zoom.us>

Dial by your location: 888 788 0099 US Toll-free      MEETING ID: 823 5131 0002  
PASSWORD: 960530

You will be admitted through a waiting room and must identify yourself for admittance.

1. **CALL TO ORDER 6:30 PM**
2. **ROLL CALL OF MEMBERS**
3. **VOLUNTARY RECITAL OF PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA ITEMS**
5. **APPROVAL OF MINUTES:** Regular Council Meeting March 19, 2024 and Special Council Meeting April 2, 2024
6. **RECEIVE AND FILE:** Sheriff report from March 2024 and Fire report from March 2024
7. **CONSENT AGENDA:**
  - a. Expenditures for the Period March 16, 2024 – April 12, 2024
  - b. Payroll for Period of March 16, 2024 – April 12, 2024  
Steve Eckert, Austin Stansbery, Jed Hampton, CJ Schreiber, David Smith, Cynthia Crippen and Candice Zeller
8. **MAYOR - WELCOME TO GUESTS AND PUBLIC COMMENT (3 MINUTE LIMIT; NO ACTION)**
9. **REPORTS - (A) MAYOR (B) CLERK (C) FIRE/EMS (D) PUBLIC WORKS (E) ISG (F) IT (G) COUNCIL COMMITTEES (H) PROJECTS REVIEW (I) BUILDING PERMITS**
10. **OLD/UNFINISHED BUSINESS:** Consideration & Possible Action
  - a. **Waste Wate Improvement Pay Application #16**
  - b. **City Slogan and Logo**
  - c. **CBSI – Collection Agency**
  - d. **Resolution 041624-1 Authorizing Transfer of Clerks Reserve Funds to General Funds**
11. **NEW COUNCIL BUSINESS:** Consideration & Possible Action
  - a. **Petry & Hammond - 205 N. Vine St. - Alley**
  - b. **Pet Registration – Ordinance Chapter 56**
  - c. **Ordinance 041624-1 Amending Chapter 165.07.06 Paved Driveway Required**
    - i. 1<sup>st</sup> Reading
    - ii. Consideration of 2<sup>nd</sup> & 3<sup>rd</sup> readings
  - d. **Fire Dept. Medical Director**
  - e. **City Dumpster**
  - f. **Lift Station - Gravel**
  - g. **Hammond Circle / Hammond Street**
  - h. **Driveway – 200 N. Vine**
  - i. **Ordinance Chapter 59 - Urban Chickens**
12. **GENERAL DISCUSSION**
13. **ADJOURNMENT**