

**CITY OF HARTFORD
REGULAR COUNCIL MEETING
HARTFORD CITY HALL 6:30 PM
150 W ELM ST
TUESDAY, JUNE 18, 2024**

City Council meeting for May 21, 2024 at 6:30 pm will be held in person and Zoom.

Join Zoom Meeting: <https://zoom.us>

Dial by your location: 888 788 0099 US Toll-free MEETING ID: 897 8904 7669
PASSWORD: 260575

1. **CALL TO ORDER 6:30 PM**
2. **ROLL CALL OF MEMBERS**
3. **VOLUNTARY RECITAL OF PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA ITEMS**
5. **PUBLIC HEARING: DISPOSAL OF REAL PROPERTY**
6. **APPROVAL OF MINUTES:** Regular Council Meeting May 22, 2024
7. **RECEIVE AND FILE:** Sheriff report from May 2024, Fire report from May 2024
8. **CONSENT AGENDA:**
 - a. Expenditures for the Period May 17, 2024 – June 14, 2024
 - b. Payroll for Period of May 17, 2024 – June 14, 2024
Steve Eckert, Jed Hampton, Dave Smith and Cynthia Crippen
9. **MAYOR - WELCOME TO GUESTS AND PUBLIC COMMENT (3 MINUTE LIMIT; NO ACTION)**
10. **REPORTS - (A) MAYOR (B) CLERK (C) FIRE/EMS (D) PUBLIC WORKS (E) ISG (F) IT G) COUNCIL COMMITTEES H) PROJECTS REVIEW I) BUILDING PERMITS**
11. **OLD/UNFINISHED BUSINESS:** Consideration & Possible Action
 - a. **Safe Building – Jeff Begg**
 - b. **Regina Pirtle**
 - c. **Jensen – Alley**
 - d. **Trevor Rhodes - Alley**
 - e. **Resolution 061824-1 Approving the Sale of City Owned Real Estate**
 - f. **Resolution 061824-2 Approving the Sale of City Owned Real Estate**
 - g. **Resolution 061824-3 Setting Time & Place to Conduct a Public Hearing Vacating City Property**
 - h. **Resolution 061824-4 Approving the FY 2025 Fee Schedule as Presented**
 - i. **Resolution 061824-5 Setting Time & Place to Conduct a Public Hearing Vacating City Property**
 - j. **Water Tower**
12. **NEW COUNCIL BUSINESS:** Consideration & Possible Action
 - a. **Street Closure June 29th, 2024**
 - b. **Git-N-Go – Tobacco License**
 - c. **CATS**
 - d. **BBQ Bash Road Closure July 19 – July 20, 2024**
 - e. **Moratorium On City Ordinance 120.03.02 – Hartford BBQ Bash July 19-20, 2024 on**
 - f. **Moratorium On City Ordinance 120.03.02 – Music in the Park**
 - g. **Shelter House Picnic Tables – HHTP Committee**
13. **GENERAL DISCUSSION**
14. **ADJOURNMENT**