

**CITY OF HARTFORD
REGULAR COUNCIL MEETING
HARTFORD CITY HALL 6:00 PM
150 W ELM ST
TUESDAY, JANUARY 21, 2025**

- 1. CALL TO ORDER 6:00 PM**
- 2. ROLL CALL OF MEMBERS**
- 3. VOLUNTARY RECITAL OF PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA ITEMS**
- 5. BUDGET WORKSHOP**
- 6. APPROVAL OF MINUTES:** Regular Council Meeting December 17, 2024
- 7. RECEIVE AND FILE:** Sheriff report from December 2024, Fire report from December 2024 and Fire-EMS 2024 year-end report.
- 8. CONSENT AGENDA:**
 - a. Expenditures for the Period December 14, 2024 – January 17, 2025
 - b. Payroll for Period of December 14, 2024 – January 17, 2025
Steve Eckert, Austin Stansbery, Jed Hampton, Dave Smith and Cynthia Crippen
- 9. MAYOR - WELCOME TO GUESTS AND PUBLIC COMMENT (3 MINUTE LIMIT; NO ACTION)**
- 10. REPORTS - (A) MAYOR (B) CLERK (C) FIRE/EMS (D) PUBLIC WORKS (E) ISG (F) IT G) COUNCIL COMMITTEES H) PROJECTS REVIEW I) BUILDING PERMITS**
- 11. OLD/UNFINISHED BUSINESS:** Consideration & Possible Actions
 - a. **Street Sign Replacement – Quote**
 - b. **Resolution 012125-1 Handbook**
 - c. **Legal Fees – Sidewalk/WW Improvements**
 - d. **Accounting Software**
 - e. **Fire Station Camera - Replacement**
 - f. **Sidewalk**
- 12. NEW COUNCIL BUSINESS:** Consideration & Possible Action
 - a. **Jensen – Tax Abatement – Garage**
 - b. **McDonald – Business Plan**
 - c. **Board of Commission Application – Crook/Phillips**
 - d. **Dustin Brown – 130 George St. - Alley**
 - e. **Lagoon Camera**
 - f. **Prairie Meadows Grant**
 - g. **TAC 10**
 - h. **AFG 2024 GRANT – Fire Engine**
 - i. **AFG 2024 Grant – Air**
 - j. **Warren County Philanthropic Partnership Grant**
 - k. **Resolution 012125-2 Transfer of Clerk Reserve Funds for Wages**
 - l. **Set Budget Tax Levy Public Hearing – March 25, 2025**
 - m. **Metro Waste Scrap Tire Program**
 - n. **PW Logo Embroidered Coats – 4**
- 13. GENERAL DISCUSSION**
- 14. ADJOURNMENT**